B1 (Official Form 1)(4/10)

United States Bankruptcy Court
District of Nevada

Voluntary Petition

Debtor	Joint Debtor
Name of Debtor (if individual, enter Last, First, Middle): **NICK3, LLC**	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) **20-0870862**	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): **6170 W. DESERT INN RD. LAS VEGAS, NV** ZIP Code **89146**	Street Address of Joint Debtor (No. and Street, City, and State): ZIP Code
County of Residence or of the Principal Place of Business: **CLARK**	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): ZIP Code	Mailing Address of Joint Debtor (if different from street address): ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

Type of Debtor (Form of Organization) (Check one box)

- ☐ Individual (includes Joint Debtors) *See Exhibit D on page 2 of this form.*
- ■ Corporation (includes LLC and LLP)
- ☐ Partnership
- ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)

Nature of Business (Check one box)

- ☐ Health Care Business
- ☐ Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)
- ☐ Railroad
- ☐ Stockbroker
- ☐ Commodity Broker
- ☐ Clearing Bank
- ■ Other

Tax-Exempt Entity (Check box, if applicable)

- ☐ Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).

Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)

- ☐ Chapter 7
- ☐ Chapter 9
- ■ Chapter 11
- ☐ Chapter 12
- ☐ Chapter 13
- ☐ Chapter 15 Petition for Recognition of a Foreign Main Proceeding
- ☐ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding

Nature of Debts (Check one box)

- ☐ Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."
- ■ Debts are primarily business debts.

Filing Fee (Check one box)

- ■ Full Filing Fee attached
- ☐ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.
- ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.

Chapter 11 Debtors

Check one box:
- ☐ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).
- ■ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).

Check if:
- ☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than $2,343,300 *(amount subject to adjustment on 4/01/13 and every three years thereafter).*

Check all applicable boxes:
- ☐ A plan is being filed with this petition.
- ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

Statistical/Administrative Information

- ■ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

THIS SPACE IS FOR COURT USE ONLY

Estimated Number of Creditors

■ 1-49	☐ 50-99	☐ 100-199	☐ 200-999	☐ 1,000-5,000	☐ 5,001-10,000	☐ 10,001-25,000	☐ 25,001-50,000	☐ 50,001-100,000	☐ OVER 100,000

Estimated Assets

☐ $0 to $50,000	☐ $50,001 to $100,000	☐ $100,001 to $500,000	☐ $500,001 to $1 million	■ $1,000,001 to $10 million	☐ $10,000,001 to $50 million	☐ $50,000,001 to $100 million	☐ $100,000,001 to $500 million	☐ $500,000,001 to $1 billion	☐ More than $1 billion

Estimated Liabilities

☐ $0 to $50,000	☐ $50,001 to $100,000	☐ $100,001 to $500,000	☐ $500,001 to $1 million	■ $1,000,001 to $10 million	☐ $10,000,001 to $50 million	☐ $50,000,001 to $100 million	☐ $100,000,001 to $500 million	☐ $500,000,001 to $1 billion	☐ More than $1 billion

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
NICK3, LLC

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed:	Case Number:	Date Filed:
- None -		

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:	Case Number:	Date Filed:
See Attachment		
District:	Relationship:	Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

X ______________________________________
Signature of Attorney for Debtor(s) (Date)

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

■ No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

■ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

____
(Name of landlord that obtained judgment)

____
(Address of landlord)

☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
NICK3, LLC

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X ______________________________
Signature of Debtor

X ______________________________
Signature of Joint Debtor

____
Telephone Number (If not represented by attorney)

____
Date

Signature of Attorney*

X /s/ Zachariah Larson
Signature of Attorney for Debtor(s)

Zachariah Larson 7787
Printed Name of Attorney for Debtor(s)

LARSON & STEPHENS, LLC
Firm Name

810 S. CASINO CENTER BLVD.
SUITE 104
LAS VEGAS, NV 89101
Address

Email: zlarson@lslawnv.com
(702) 382-1170 Fax: (702) 382-1169
Telephone Number

January 28, 2011
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ CHUN LEON CHEN
Signature of Authorized Individual

CHUN LEON CHEN
Printed Name of Authorized Individual

MANAGING MEMBER
Title of Authorized Individual

January 28, 2011
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X ______________________________
Signature of Foreign Representative

____
Printed Name of Foreign Representative

____
Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

____
Printed Name and title, if any, of Bankruptcy Petition Preparer

____
Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

____
Address

X ______________________________

____
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person,or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

In re **NICK3, LLC**, Debtor Case No. ______________

FORM 1. VOLUNTARY PETITION

Pending Bankruptcy Cases Filed Attachment

Name of Debtor / District	Case No. / Relationship	Date Filed / Judge
ALEC4, LLC **NEVADA**	**PENDING** **SISTER CORPORATION**	**01/28/11**
NADAQ5, LLC **NEVADA**	**PENDING** **SISTER CORPORATION**	**01/28/11**

B4 (Official Form 4) (12/07)

United States Bankruptcy Court
District of Nevada

In re **NICK3, LLC** Case No. ______

Debtor(s) Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) *Name of creditor and complete mailing address including zip code*	(2) *Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted*	(3) *Nature of claim (trade debt, bank loan, government contract, etc.)*	(4) *Indicate if claim is contingent, unliquidated, disputed, or subject to setoff*	(5) *Amount of claim [if secured, also state value of security]*
1ST INTERNATIONAL BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1493 N. MONTEBELLO BLVD. #201 MONTEBELLO, CA 90640	1ST INTERNATIONAL BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1493 N. MONTEBELLO BLVD. #201 MONTEBELLO, CA 90640	6170 W DESERT INN LAS VEGAS, NV 89146		1,119,259.89 (950,000.00 secured)
C. LEON CHEN, DMD, MS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W. DESERT INN RD. LAS VEGAS, NV 89146	C. LEON CHEN, DMD, MS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W. DESERT INN RD. LAS VEGAS, NV 89146	BUSINESS LOAN		50,000.00
CHEN & CHA LECTURE CIRCUIT, INC. ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146	CHEN & CHA LECTURE CIRCUIT, INC. ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146	BUSINESS LOAN		2,700.00
CHEN & CHA PERIODONTAL, LTD. ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146	CHEN & CHA PERIODONTAL, LTD. ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146	BUSINESS LOAN		50,000.00
CHUN-LEON CHEN ATTN: BANKRUPTCY DESK/MANAGING AGENT 6170 W. DESERT INN RD. LAS VEGAS, NV 89146	CHUN-LEON CHEN ATTN: BANKRUPTCY DESK/MANAGING AGENT 6170 W. DESERT INN RD. LAS VEGAS, NV 89146	BUSINESS LOAN		510,377.88
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155	CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155	PROPERTY TAX ON 4631 SPRING MOUNTAIN RD., LAS VEGAS, NV		2,130.94

B4 (Official Form 4) (12/07) - Cont.

In re NICK3, LLC Case No. ____________
Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1) *Name of creditor and complete mailing address including zip code*	(2) *Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted*	(3) *Nature of claim (trade debt, bank loan, government contract, etc.)*	(4) *Indicate if claim is contingent, unliquidated, disputed, or subject to setoff*	(5) *Amount of claim [if secured, also state value of security]*
CONTEMPO, LLC ATTN: ROBIN M. HOU, ESQ. ATTN: BANKRUPTCY DESK/MANAGING AGENT 140 S. LAKE AVENUE #365 PASADENA, CA 91101	**CONTEMPO, LLC ATTN: ROBIN M. HOU, ESQ. ATTN: BANKRUPTCY DESK/MANAGING AGENT PASADENA, CA 91101**	**POTENTIAL JUDGMENT**		**Unknown**
EASTWEST BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 7670 SAN FRANCISCO, CA 94120	**EASTWEST BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 7670 SAN FRANCISCO, CA 94120**	**6170 W DESERT INN LAS VEGAS, NV 89146; 4480 SPRING MOUNTAIN RD, AND 4949 SPRING MOUNTAIN RD., LAS VEGAS, NV**		**1,072,288.00 (950,000.00 secured) (1,536,496.12 senior lien)**
EASTWEST BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 7670 SAN FRANCISCO, CA 94120	**EASTWEST BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 7670 SAN FRANCISCO, CA 94120**	**6170 W DESERT INN LAS VEGAS, NV 89146; 4480 SPRING MOUNTAIN RD. AND 4949 SPRING MOUNTAIN RD., LAS VEGAS, NV**		**417,236.23 (950,000.00 secured) (1,119,259.89 senior lien)**
JENNIFER S. CHA ATTN: BANKRUPTCY DESK/MANAGING AGENT 7982 DARK HOLLOW PLACE LAS VEGAS, NV 89117	**JENNIFER S. CHA ATTN: BANKRUPTCY DESK/MANAGING AGENT 7982 DARK HOLLOW PLACE LAS VEGAS, NV 89117**	**BUSINESS LOAN**		**10,000.00**
LAS VEGAS BLVD. PROPERTIES, LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146	**LAS VEGAS BLVD. PROPERTIES, LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146**	**BUSINESS EXPENSE**		**8,000.00**
LEON CHEN DDS PC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 59 LAS TUNAS DR ARCADIA, CA 91007	**LEON CHEN DDS PC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 59 LAS TUNAS DR ARCADIA, CA 91007**	**BUSINESS EXPENSE**		**68,838.75**
LUNA COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 1758 DEMING, NM 88031	**LUNA COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 1758 DEMING, NM 88031**	**PROPERTY TAXES ON NEW MEXICO LUNA**		**25.74**

B4 (Official Form 4) (12/07) - Cont.

In re NICK3, LLC Case No. ____________

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1) *Name of creditor and complete mailing address including zip code*	(2) *Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted*	(3) *Nature of claim (trade debt, bank loan, government contract, etc.)*	(4) *Indicate if claim is contingent, unliquidated, disputed, or subject to setoff*	(5) *Amount of claim [if secured, also state value of security]*
MINDI LIAO ATTN: ROBIN M. HOU, ESQ. ATTN: BANKRUPTCY DESK/MANAGING AGENT 140 S. LAKE AVENUE #365 PASADENA, CA 91101	MINDI LIAO ATTN: ROBIN M. HOU, ESQ. ATTN: BANKRUPTCY DESK/MANAGING AGENT PASADENA, CA 91101	POTENTIAL JUDGMENT		Unknown
NASDAQ5, LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146	NASDAQ5, LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146	BUSINESS EXPENSE		6,418.68
OMNI BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT REAL ESTATE DEPARTMENT 111 N. ATLANTIC BLVD. MONTEREY PARK, CA 91754	OMNI BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT REAL ESTATE DEPARTMENT MONTEREY PARK, CA 91754	59 LAS TUNAS DRIVE ARCADIA, CALIFORNIA (SURRENDERING)		956,711.31 (2,000,000.00 secured) (1,188,472.99 senior lien)
TAN DYNASTY FAMILY LP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146	TAN DYNASTY FAMILY LP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146	BUSINESS EXPENSE		325,185.74
TAX ASSESSOR COLLECTOR ATTN: BANKRUPTCY DESK/MANAGING AGENT CLUBERSON COUNTY PO BOX 668 VAN HORN, TX 79855	TAX ASSESSOR COLLECTOR ATTN: BANKRUPTCY DESK/MANAGING AGENT CLUBERSON COUNTY VAN HORN, TX 79855	PROPERTY TAXES IN TEXAS		23.49

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the MANAGING MEMBER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 28, 2011

Signature /s/ CHUN LEON CHEN
CHUN LEON CHEN
MANAGING MEMBER

Penalty for making a false statement or concealing property: Fine of up to $500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court
District of Nevada

In re **NICK3, LLC**, Debtor

Case No. ____________

Chapter **11**

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	4,004,000.00		
B - Personal Property	Yes	4	381,220.46		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	2		5,760,958.82	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		2,180.17	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	3		1,031,521.05	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		14			
		Total Assets	4,385,220.46		
			Total Liabilities	6,794,660.04	

Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court
District of Nevada

In re **NICK3, LLC**, Debtor

Case No. ____________

Chapter **11**

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	**Amount**
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re **NICK3, LLC**, Debtor Case No. ____________

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
4631 SPRING MOUNTAIN ROAD LAS VEGAS, NV 89102	**INVESTMENT PROPERTY HELD IN THE NAME OF NICK3, LLC**	**-**	**1,050,000.00**	**1,006,990.40**
6170 W DESERT INN LAS VEGAS, NV 89146	**INVESTMENT PROPERTY HELD UNDER THE NAME OF NICK3, LLC**	**-**	**950,000.00**	**2,608,784.12**
59 LAS TUNAS DRIVE ARCADIA, CALIFORNIA (SURRENDERING)	**INVESTMENT PROPERTY HELD IN THE NAME OF NICK3, LLC**	**-**	**2,000,000.00**	**2,145,184.30**
LAND IN CULBERSON COUNTY, TEXAS (SECTION 6 BLOCK 112 LOT 148)	**INVESTMENT PROPERTY HELD IN THE NAME OF NICK3, LLC**	**-**	**1,000.00**	**0.00**
LAND IN LUNA, NEW MEXICO (UNIT 7 BLOCK 6 LOT 8)	**INVESTMENT PROPERTY**	**-**	**1,000.00**	**0.00**
LAND IN LUNA, NEW MEXICO (UNIT 9 BLOCK 4 LOT 27)	**INVESTMENT PROPERTY**	**-**	**1,000.00**	**0.00**
LAND IN LUNA, NEW MEXICO (UNIT 9 BLOCK 4 LOT 12)	**INVESTMENT PROPERTY**	**-**	**1,000.00**	**0.00**

Sub-Total > **4,004,000.00** (Total of this page)

Total > **4,004,000.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re **NICK3, LLC**, Case No. ______________
Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."
If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	NONE	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		CASH ON HAND	-	0.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		CITY NATIONAL BANK CHECKING ACCT ENDING IN #6146	-	9,357.86
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			

Sub-Total > **9,357.86**
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **NICK3, LLC**, Debtor

Case No. ______

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	NONE	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		**ACCOUNTS RECEIVABLES - RENTS**	**-**	**210,699.33**
		OUTSTANDING BUSINESS ACCOUNT RECEIVABLES	**-**	**110,448.71**
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			

Sub-Total > **321,148.04**
(Total of this page)

Sheet **1** of **3** continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **NICK3, LLC**, Case No. ______
Debtor

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	NONE	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.		**ILLUMINATED MOUNTAIN SIGN ON 4631 SPRING MOUNTAIN**	-	**6,730.56**
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.		**SOUTHEASTERN MANAGEMENT & REALTY TEAM TRUST ACCOUNT**	-	**38,984.00**

Sub-Total > **45,714.56**
(Total of this page)

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **NICK3, LLC**, Debtor   Case No. ____________

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		SOUTHWESTERN MANAGEMENT & REALTY TEAM OPERATING ACCOUNT	-	5,000.00

Sub-Total > **5,000.00**
(Total of this page)

Total > **381,220.46**

Sheet **3** of **3** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6D (Official Form 6D) (12/07)

In re **NICK3, LLC** , Case No. ______
Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor" ,include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	Husband, Wife, Joint, or Community (H W J C)	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. **xx3808** **1ST INTERNATIONAL BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 1493 N. MONTEBELLO BLVD. #201 MONTEBELLO, CA 90640**		-	**MORTGAGE** **6170 W DESERT INN LAS VEGAS, NV 89146** Value $ **950,000.00**				**1,119,259.89**	**169,259.89**
Account No. **xxxxxx8600** **EASTWEST BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 7670 SAN FRANCISCO, CA 94120**		-	**SECOND MORTGAGE** **6170 W DESERT INN LAS VEGAS, NV 89146; 4480 SPRING MOUNTAIN RD. AND 4949 SPRING MOUNTAIN RD., LAS VEGAS, NV** Value $ **950,000.00**				**417,236.23**	**417,236.23**
Account No. **xxxxxx8060** **EASTWEST BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 7670 SAN FRANCISCO, CA 94120**		-	**THIRD MORTGAGE** **6170 W DESERT INN LAS VEGAS, NV 89146; 4480 SPRING MOUNTAIN RD, AND 4949 SPRING MOUNTAIN RD., LAS VEGAS, NV** Value $ **950,000.00**				**1,072,288.00**	**1,072,288.00**
Account No. **xxxxxxx-5001** **NEVADA STATE BANK ATTN: BANKRUPTCY DESK/MANAGING AGENT C/O R. GARDNER JOLLEY, ESQ. 3800 HOWARD HUGHES PKWY. 16TH FLR. LAS VEGAS, NV 89169**		-	**4631 SPRING MOUNTAIN ROAD LAS VEGAS, NV 89102** Value $ **1,050,000.00**				**1,006,990.40**	**0.00**
1 continuation sheets attached			Subtotal (Total of this page)				**3,615,774.52**	**1,658,784.12**

B6D (Official Form 6D) (12/07) - Cont.

In re **NICK3, LLC**, Debtor

Case No. ______

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBTOR	Husband, Wife, Joint, or Community (H W J C)	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. **x2208** **OMNI BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT REAL ESTATE DEPARTMENT 111 N. ATLANTIC BLVD. MONTEREY PARK, CA 91754**		-	**MORTGAGE** **59 LAS TUNAS DRIVE ARCADIA, CALIFORNIA (SURRENDERING)** Value $ **2,000,000.00**				**1,188,472.99**	**0.00**
Account No. **x2215** **OMNI BANK ATTN: BANKRUPTCY DEPT/ MANAGING AGENT REAL ESTATE DEPARTMENT 111 N. ATLANTIC BLVD. MONTEREY PARK, CA 91754**		-	**MORTGAGE** **59 LAS TUNAS DRIVE ARCADIA, CALIFORNIA (SURRENDERING)** Value $ **2,000,000.00**				**956,711.31**	**145,184.30**
Account No.			Value $					
Account No.			Value $					
Account No.			Value $					

Sheet **1** of **1** continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal (Total of this page)	**2,145,184.30**	**145,184.30**
Total (Report on Summary of Schedules)	**5,760,958.82**	**1,803,968.42**

B6E (Official Form 6E) (4/10)

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In re **NICK3, LLC**, Case No. ____________
Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to $11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to $5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to $2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

■ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* *Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.*

1 continuation sheets attached

B6E (Official Form 6E) (4/10) - Cont.

In re **NICK3, LLC**, Debtor   Case No. ______

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBTOR	Husband, Wife, Joint, or Community (H W J C)	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY / AMOUNT ENTITLED TO PRIORITY
Account No. xxx-xx-xx0-002 CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155		-	PROPERTY TAX ON 4631 SPRING MOUNTAIN RD., LAS VEGAS, NV				2,130.94	0.00 2,130.94
Account No. xxxxxxx.xxx9369 LUNA COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 1758 DEMING, NM 88031		-	PROPERTY TAXES ON NEW MEXICO LUNA				25.74	0.00 25.74
Account No. xxx5918, xxx5919 TAX ASSESSOR COLLECTOR ATTN: BANKRUPTCY DESK/MANAGING AGENT CLUBERSON COUNTY PO BOX 668 VAN HORN, TX 79855		-	PROPERTY TAXES IN TEXAS				23.49	0.00 23.49
Account No.								
Account No.								

Sheet 1 of 1 continuation sheets attached to Schedule of Creditors Holding Unsecured Priority Claims

	Amount of Claim	Amount Not Entitled to Priority / Entitled to Priority
Subtotal (Total of this page)	2,180.17	0.00 2,180.17
Total (Report on Summary of Schedules)	2,180.17	0.00 2,180.17

B6F (Official Form 6F) (12/07)

In re **NICK3, LLC**, Debtor Case No. ____________

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	Husband, Wife, Joint, or Community (H W J C)	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. **C. LEON CHEN, DMD, MS ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W. DESERT INN RD. LAS VEGAS, NV 89146**		-	**BUSINESS LOAN**				**50,000.00**
Account No. **CHEN & CHA LECTURE CIRCUIT, INC. ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146**		-	**BUSINESS LOAN**				**2,700.00**
Account No. **CHEN & CHA PERIODONTAL, LTD. ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146**		-	**BUSINESS LOAN**				**50,000.00**
Account No. **CHUN-LEON CHEN ATTN: BANKRUPTCY DESK/MANAGING AGENT 6170 W. DESERT INN RD. LAS VEGAS, NV 89146**		-	**BUSINESS LOAN**				**510,377.88**

2 continuation sheets attached

Subtotal (Total of this page) **613,077.88**

B6F (Official Form 6F) (12/07) - Cont.

In re **NICK3, LLC**, Debtor — Case No. ____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	Husband, Wife, Joint, or Community (H W J C)	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. CONTEMPO, LLC ATTN: ROBIN M. HOU, ESQ. ATTN: BANKRUPTCY DESK/MANAGING AGENT 140 S. LAKE AVENUE #365 PASADENA, CA 91101		-	POTENTIAL JUDGMENT				Unknown
Account No. JENNIFER S. CHA ATTN: BANKRUPTCY DESK/MANAGING AGENT 7982 DARK HOLLOW PLACE LAS VEGAS, NV 89117		-	BUSINESS LOAN				10,000.00
Account No. LAS VEGAS BLVD. PROPERTIES, LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146		-	BUSINESS EXPENSE				8,000.00
Account No. LEON CHEN DDS PC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 59 LAS TUNAS DR ARCADIA, CA 91007		-	BUSINESS EXPENSE				68,838.75
Account No. MINDI LIAO ATTN: ROBIN M. HOU, ESQ. ATTN: BANKRUPTCY DESK/MANAGING AGENT 140 S. LAKE AVENUE #365 PASADENA, CA 91101		-	POTENTIAL JUDGMENT				Unknown

Sheet no. 1 of 2 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal (Total of this page): 86,838.75

B6F (Official Form 6F) (12/07) - Cont.

In re **NICK3, LLC**, Debtor   Case No. ______

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	Husband, Wife, Joint, or Community (H W J C)	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. NASDAQ5, LLC ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146		-	BUSINESS EXPENSE				6,418.68
Account No. TAN DYNASTY FAMILY LP ATTN: BANKRUPTCY DEPT/ MANAGING AGENT 6170 W DESERT INN ROAD LAS VEGAS, NV 89146		-	BUSINESS EXPENSE				325,185.74
Account No.							
Account No.							
Account No.							

Sheet no. 2 of 2 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal (Total of this page): 331,604.42

Total (Report on Summary of Schedules): 1,031,521.05

B6G (Official Form 6G) (12/07)

In re **NICK3, LLC**, Debtor Case No. ______________

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
BEAUTY TO BEAUTY ATTN: BANKRUPTCY DESK/MANAGING AGENT 4631 SPRING MTN. RD. #103 LAS VEGAS, NV 89102	COMMERICAL LEASE UNTIL 10/31/2012
LAS VEGAS PERIODONTAL CARE AND IMPLANT 6170 W. DESERT INN RD. LAS VEGAS, NV 89146	COMMERCIAL LEASE UNTIL 03/31/2012
LILY MASSAGE & SPA ATTN: BANKRUPTCY DESK/MANAGING AGENT 4631 SPRING MTN RD. #101 LAS VEGAS, NV 89102	COMMERCIAL LEASE EXPIRES 10/31/2011
PHO THAI BINH, LLC ATTN: BANKRUPTCY DESK/MANAGING AGENT 4631 SPRING MTN. RD. #102 LAS VEGAS, NV 89102	COMMERICAL LEASE EXPIRES 8/14/2020

0 continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re **NICK3, LLC** , Case No. ____________________
Debtor

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

0 continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court
District of Nevada

In re **NICK3, LLC** Case No. ______

Debtor(s) Chapter **11**

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the MANAGING MEMBER of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **16** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **January 28, 2011** Signature **/s/ CHUN LEON CHEN**

CHUN LEON CHEN
MANAGING MEMBER

Penalty for making a false statement or concealing property: Fine of up to $500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (04/10)

United States Bankruptcy Court
District of Nevada

In re **NICK3, LLC** Debtor(s) Case No. Chapter **11**

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None ☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
$374,958.86	**2008**
$299,743.40	**2009**
$168,172.28	**2010**

2. Income other than from employment or operation of business

None ■

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE

3. Payments to creditors

None ■ ***Complete a. or b., as appropriate, and c.***

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than $600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING

None ■ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than $5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING

None ■ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None ■ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION

None ■ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None ■ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

6. Assignments and receiverships

None ■ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT

None ■ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None ■ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than $200 in value per individual family member and charitable contributions aggregating less than $100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT

8. Losses

None ■ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
LARSON & STEPHENS **810 S. CASINO CENTER BLVD. #104** **LAS VEGAS, NV 89101**	**2010**	**$60,000.00**

10. Other transfers

None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
THE LCC INVESTMENTS, LLC 1211 N. PACIFIC AVE. GLENDALE, CA 91202 NONE	**12/2010**	**LAND IN MARICOPA, ARIZONA (PARCEL #400-62-151) - $38,000.00**
THE LCC INVESTMENTS, LLC 1211 N. PACIFIC AVE. GLENDALE, CA 91202 NONE	**12/2010**	**LAND IN ELKO COUNTY, NEVADA (PARCEL #006-56C-016) - $5,000.00**
THE LCC INVESTMENTS, LLC 1211 N. PACIFIC AVE. GLENDALE, CA 91202 NONE	**12/2010**	**LAND IN PERSHING, NEVADA (PARCEL #015-220-03) - $10,000.00**
THE LCC INVESTMENTS, LLC 1211 N. PACIFIC AVE. GLENDALE, CA 91202 NONE	**12/2010**	**LAND IN BOX ELDER, UTAH (APN 04-011-0013)**

None ■ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
SUNWEST BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 81710 LAS VEGAS, NV 89180-1710	**CHECKING ACCOUNT ENDING IN #390**	**$0.00 11/5/2010**

12. Safe deposit boxes

None ■ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None ■ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF

14. Property held for another person

None ■ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY

15. Prior address of debtor

None ■ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY

16. Spouses and Former Spouses

None ■ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ■ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW

None ■ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW

None ■ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION

18 . Nature, location and name of business

None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
NICK3, LLC	**XX-XXX0862**	**6170 W. DESERT INN RD. LAS VEGAS, NV 89146**	**REAL ESTATE INVESTMENT**	**2-9-2004 TO PRESENT**

None ■ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
XING N YUAN	**06/14/2004 TO PRESENT**
TERRI A DEZUETE	**04/16/2008 TO 04/05/2010**

None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
MENAIR & ASSOCIATES	**333 N RANCH DRIVE SUITE 888 LAS VEGAS, NV 89106**	**01/01/2003 TO 02/28/2008**
TAX & BUSINESS CONSULTING GROUP	**1211 N. PACIFIC AVE. GLENDALE, CA 91202**	**09/25/2010 TO PRESENT**

None ■ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS

None ■ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED

20. Inventories

None ■ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None ■ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21 . Current Partners, Officers, Directors and Shareholders

None ■ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST

None ■ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

None ■ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL

None ■ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION

23 . Withdrawals from a partnership or distributions by a corporation

None ■ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None ■ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None ■ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date **January 28, 2011** Signature **/s/ CHUN LEON CHEN**
CHUN LEON CHEN
MANAGING MEMBER

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to $500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

United States Bankruptcy Court
District of Nevada

In re **NICK3, LLC** Debtor(s)

Case No.
Chapter **11**

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	$	**60,000.00**
Prior to the filing of this statement I have received	$	**60,000.00**
Balance Due	$	**0.00**

2. The source of the compensation paid to me was:

   ■ Debtor ☐ Other (specify):

3. The source of compensation to be paid to me is:

   ■ Debtor ☐ Other (specify):

4. ■ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

   ☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

   a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
   b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
   c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
   d. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **January 28, 2011**

/s/ Zachariah Larson

Zachariah Larson 7787
LARSON & STEPHENS, LLC
810 S. CASINO CENTER BLVD.
SUITE 104
LAS VEGAS, NV 89101
(702) 382-1170 Fax: (702) 382-1169
zlarson@lslawnv.com

United States Bankruptcy Court
District of Nevada

In re **NICK3, LLC**, Debtor

Case No. ______

Chapter **11**

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
None			

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the MANAGING MEMBER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **January 28, 2011**

Signature **/s/ CHUN LEON CHEN**
CHUN LEON CHEN
MANAGING MEMBER

Penalty for making a false statement or concealing property: Fine of up to $500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

0 continuation sheets attached to List of Equity Security Holders

United States Bankruptcy Court
District of Nevada

In re **NICK3, LLC** Debtor(s)

Case No.
Chapter **11**

VERIFICATION OF CREDITOR MATRIX

I, the MANAGING MEMBER of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **January 28, 2011**

/s/ CHUN LEON CHEN
CHUN LEON CHEN/**MANAGING MEMBER**
Signer/Title

NICK3, LLC
6170 W. DESERT INN RD.
LAS VEGAS, NV 89146

Zachariah Larson
LARSON & STEPHENS, LLC
810 S. CASINO CENTER BLVD.
SUITE 104
LAS VEGAS, NV 89101

1ST INTERNATIONAL BANK
Acct No xx3808
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
1493 N. MONTEBELLO BLVD. #201
MONTEBELLO, CA 90640

BEAUTY TO BEAUTY
ATTN: BANKRUPTCY DESK/MANAGING AGENT
4631 SPRING MTN. RD. #103
LAS VEGAS, NV 89102

C. LEON CHEN, DMD, MS
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W. DESERT INN RD.
LAS VEGAS, NV 89146

CHEN & CHA LECTURE CIRCUIT, INC.
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146

CHEN & CHA PERIODONTAL, LTD.
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146

CHUN-LEON CHEN
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LAS VEGAS, NV 89146

CLARK COUNTY TREASURER
Acct No xxx-xx-xx0-002
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
500 SOUTH GRAND CENTRAL PKWY
LAS VEGAS, NV 89155

CONTEMPO, LLC
ATTN: ROBIN M. HOU, ESQ.
ATTN: BANKRUPTCY DESK/MANAGING AGENT
140 S. LAKE AVENUE #365
PASADENA, CA 91101

EASTWEST BANK
Acct No xxxxxx8600
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
PO BOX 7670
SAN FRANCISCO, CA 94120

FIRST INTERNATIONAL BANK
Acct No xx3808
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1912 AVENUE K
PLANO, TX 75074

JENNIFER S. CHA
ATTN: BANKRUPTCY DESK/MANAGING AGENT
7982 DARK HOLLOW PLACE
LAS VEGAS, NV 89117

LAS VEGAS BLVD. PROPERTIES, LLC
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146

LAS VEGAS PERIODONTAL CARE AND IMPLANT
6170 W. DESERT INN RD.
LAS VEGAS, NV 89146

LEON CHEN DDS PC
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
59 LAS TUNAS DR
ARCADIA, CA 91007

LILY MASSAGE & SPA
ATTN: BANKRUPTCY DESK/MANAGING AGENT
4631 SPRING MTN RD. #101
LAS VEGAS, NV 89102

LUNA COUNTY TREASURER
Acct No xxxxxxx.xxx9369
ATTN: BANKRUPTCY DESK/MANAGING AGENT
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DEMING, NM 88031

MINDI LIAO
ATTN: ROBIN M. HOU, ESQ.
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PASADENA, CA 91101

NASDAQ5, LLC
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146

NEVADA STATE BANK
Acct No xxxxxxx-5001
ATTN: BANKRUPTCY DESK/MANAGING AGENT
C/O R. GARDNER JOLLEY, ESQ.
3800 HOWARD HUGHES PKWY. 16TH FLR.
LAS VEGAS, NV 89169

NEVADA TITLE COMPANY
Acct No B0-11-0009-FCL
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
2500 N BUFFALO DRIVE SUITE 150
LAS VEGAS, NV 89128

OMNI BANK
Acct No x2208
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
REAL ESTATE DEPARTMENT
111 N. ATLANTIC BLVD.
MONTEREY PARK, CA 91754

PHO THAI BINH, LLC
ATTN: BANKRUPTCY DESK/MANAGING AGENT
4631 SPRING MTN. RD. #102
LAS VEGAS, NV 89102

TAN DYNASTY FAMILY LP
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146

TAX ASSESSOR COLLECTOR
Acct No xxx5918, xxx5919
ATTN: BANKRUPTCY DESK/MANAGING AGENT
CLUBERSON COUNTY
PO BOX 668
VAN HORN, TX 79855

United States Bankruptcy Court
District of Nevada

In re **NICK3, LLC** Debtor(s)

Case No.

Chapter **11**

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **NICK3, LLC** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■None [*Check if applicable*]

January 28, 2011
Date

/s/ Zachariah Larson
Zachariah Larson 7787
Signature of Attorney or Litigant
Counsel for **NICK3, LLC**

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